

Palm Sunday

March 28, 2021

ACCLAMATION (ELW p. 256)

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

PROCESSION HYMN – “All Glory, Laud, and Honor” (vs. 1 & 2) (ELW 344)

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

All Glory, Laud, and Honor

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. Refrain

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. Refrain

PROCESSIONAL GOSPEL: Mark 11:1-11

The holy gospel according to Mark. **Glory to you, O Lord.**

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF PALMS (ELW p. 256)

The Lord be with you. **And also with you.**

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PROCESSION (ELW p. 256)

Let us go forth in peace, **in the name of Christ. Amen.**
PROCESSIONAL HYMN – “All Glory, Laud, and Honor” (vs. 3 -5)

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring.

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

All Glory, Laud, and Honor Verses 3-5

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. Refrain

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. Refrain

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. Refrain

GATHERING AND ANNOUNCEMENTS

The Holy Spirit calls us together as the people of God.

PRAYER OF THE DAY (ELW p. 257)

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept. Then the presiding minister prays the prayer of the day.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 31:9-16

Into your hands, O Lord, I commend my spirit. (*Ps. 31:5*)

9Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

10**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

11I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

12**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

13For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

14**But as for me, I have trusted in you, O Lord. I have said, "You are my God.**

15My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

16**Let your face shine upon your servant; save me in your steadfast love."**

SECOND READING: Philippians 2:5-11

A reading from Philippians.

Christ did not act to attain status and glory but was obedient to God even to the point of death.

Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

POEM AND HYMN BY ERIN MAKELA - "Jesus Remember Me"

CHILDREN'S SERMON

GOSPEL ACCLAMATION

Christ humbled himself and became obedient to the point of death—even death on a cross.*

Therefore God also highly exalted him and gave him the name that is above | ev'ry name. (*Phil. 2:8-9*)

GOSPEL: Mark 14:1–15:47

SLIDESHOW OF ARTWORK FROM FIRST LUTHERAN MEMBERS

The holy gospel according to Mark. **Glory to you, O Lord.**

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, "Not during the festival, or there may be a riot among the people." ³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, "Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. ⁶But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her." ¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?"

¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. ¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." ²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' ²⁸But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all become deserters, I will not." ³⁰Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." ³¹But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same. ³²They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what

you want.”³⁷ He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour?”³⁸ Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”³⁹ And again he went away and prayed, saying the same words.⁴⁰ And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.⁴¹ He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.⁴² Get up, let us be going. See, my betrayer is at hand.”⁴³ Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.”⁴⁵ So when he came, he went up to him at once and said, “Rabbi!” and kissed him.⁴⁶ Then they laid hands on him and arrested him.⁴⁷ But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.⁴⁸ Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”⁵⁰ All of them deserted him and fled.⁵¹ A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him,⁵² but he left the linen cloth and ran off naked.⁵³ They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.⁵⁴ Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.⁵⁵ Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none.⁵⁶ For many gave false testimony against him, and their testimony did not agree.⁵⁷ Some stood up and gave false testimony against him, saying,⁵⁸ “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’ ”⁵⁹ But even on this point their testimony did not agree.⁶⁰ Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?”⁶¹ But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”⁶² Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.’ ”⁶³ Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death.⁶⁵ Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.⁶⁶ While Peter was below in the courtyard, one of the servant-girls of the high priest came by.⁶⁷ When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.”⁶⁸ But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed.⁶⁹ And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.”⁷⁰ But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.”⁷¹ But he began to curse, and he swore an oath, “I do not know this man you are talking about.”⁷² At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.^{15:1} As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.² Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.”³ Then the chief priests accused him of many things.⁴ Pilate asked him again, “Have you no answer? See how many charges they bring against you.”⁵ But

Jesus made no further reply, so that Pilate was amazed. ⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. ²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁸Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ²⁹save yourself, and come down from the cross!" ³⁰In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³¹Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. ³²When it was noon, darkness came over the whole land until three in the afternoon. ³³At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁴When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁵And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁶Then Jesus gave a loud cry and breathed his last. ³⁷And the curtain of the temple was torn in two, from top to bottom. ³⁸Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" ³⁹There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴⁰These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. ⁴¹When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴²Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴³Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁴When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁵Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen

cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The gospel of the Lord. **Praise to you, O Christ.**

SPECIAL MUSIC - "The Holy City" by Janice Berger

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God. **Your mercy is great.**

In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change, grant relief from natural disasters, and nurture new growth. Hear us, O God. **Your mercy is great.**

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God. **Your mercy is great.**

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer (*especially*); **Members:** Grace McGaughey, Janice Berger, Sandy Rogers, Todd Hallstrom, Linda Towne, Charlene Wachter, Bob Dieter, Mary Kraft, Marilyn Frisch, Julie & Denny Christensen, Dianne Sanderson, Betty Nelson; **Members in Nursing Homes:** Bobbie Elvin, Gene Wachter, Sandra Marsh; **Members in Care Facilities:** Joan Doeden, Jean Bender; **Family Members & Friends:** Dan Cross (Agnes Cross's son), Maverick Thalberg (Fern Burmeister's great-grandson), Josh Hansen (Mary Ingenthron's son), Lee Morrison (Terry Morrison's son), Henrietta Lais, Tom Morgan (Sandy Randall's dad), Peggy Konold (Norma Radenbaugh's daughter), Brad Martens (Valerie Veen's son); **Our service men and women and Love INC;** grant respite and renewal. Hear us, O God. **Your mercy is great.**

You called followers to tend Jesus 'body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God. **Your mercy is great.**

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God. **Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

OFFERING AND CGC MOMENT

OFFERING PRAYER

Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

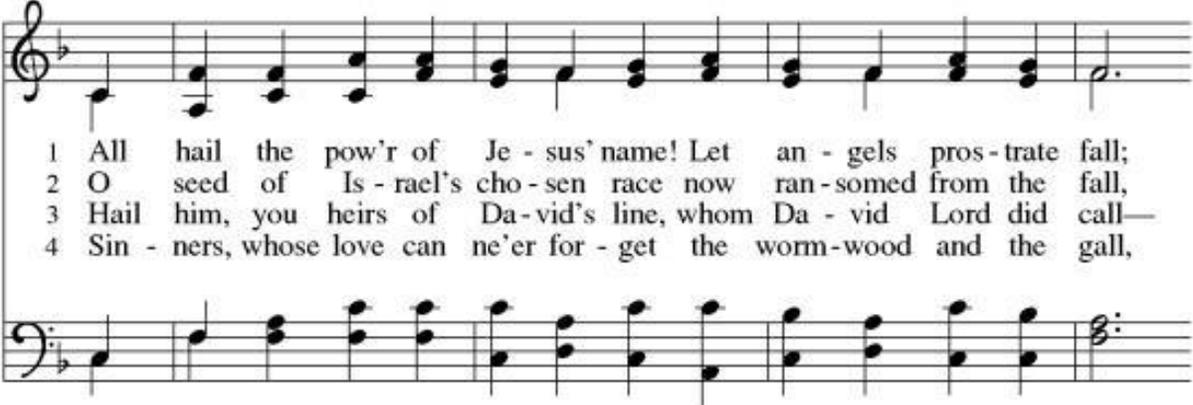
The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

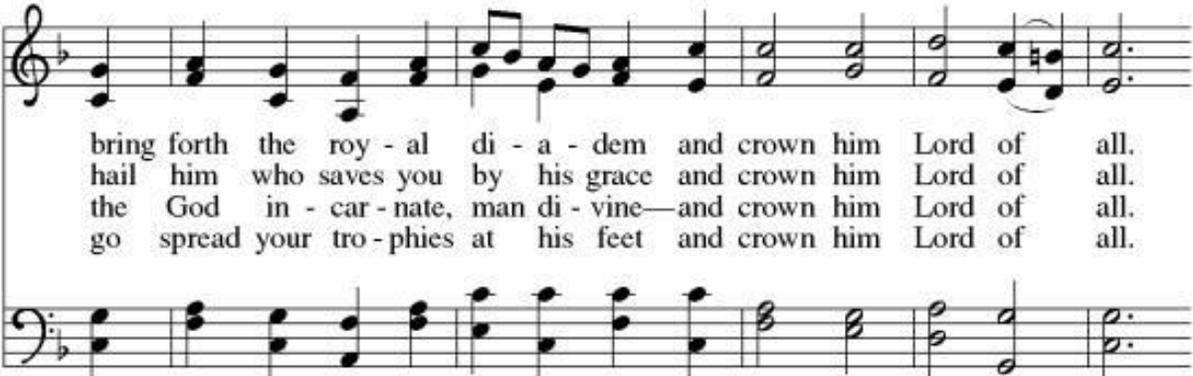
The God of all grace ✠ bless you now and forever. **Amen.**

SENDING SONG – “All Hail the Power of Jesus' Name!” (ELW 634)

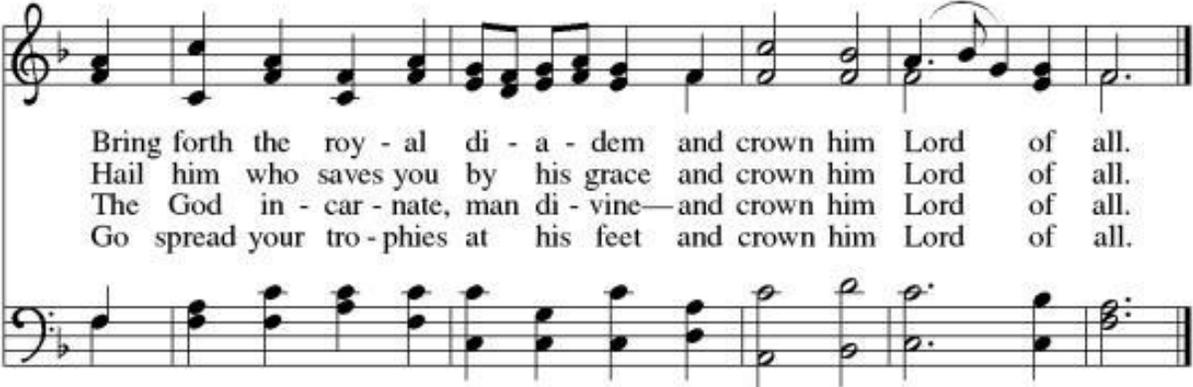
All Hail the Power of Jesus' Name!



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
 hail him who saves you by his grace and crown him Lord of all.
 the God in - car - nate, man di - vine—and crown him Lord of all.
 go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 The God in - car - nate, man di - vine—and crown him Lord of all.
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball
 to him all majesty ascribe
 and crown him Lord of all.

6 Oh, that with yonder sacred throng
 we at his feet may fall!
 We'll join the everlasting song
 and crown him Lord of all.

All Hail the Power of Jesus' Name!

1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

2 O seed of Israel's chosen race
now ransomed from the fall,
hail him who saves you by his grace
and crown him Lord of all.
Hail him who saves you by his grace
and crown him Lord of all.

3 Hail him, you heirs of David's line,
whom David Lord did call--
the God incarnate, man divine
and crown him Lord of all.
The God Incarnate, man divine--
and crown him Lord of all.

4 Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet
and crown him Lord of all.
Go spread your trophies at his feet
and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

ANNOUNCEMENTS

Office Hours - Monday—Friday 8:00 am – 12:00 pm (noon) —1:00 - 4:30 pm

Gift Cards will only be available in the office during office hours. Please call ahead to see if someone is available to get you cards. Thank You!

KFC will be in person and online on Wednesday from 5:15 – 6:00 pm. Please contact Jon for more information. There will be no meals on Wednesdays.

Families are invited to drop off their children on Wednesday afternoons from 1:00 – 4:30 pm for homework assistance. We will follow distancing guidelines, etc.

Radio Broadcast Sponsor: In memory of Tegan Murray by Jeff & Evelyn.
(Service time is 8:00 am on the radio.)



The office will be closed on Friday, April 2 (Pastor Jeanette will be around in the afternoon if you need something) **and Monday, April 5 for the Easter Holiday.**

Church Directory: I will be working on the church directory this month and if you have moved, changed phone numbers, etc., please let me know asap. I would like to get the new directory out in April. Thank you! Natalie

Maundy Thursday: This service is on April 1st at 6 pm. We will celebrate the First Communion for three of our youth. Their families will commune at the rail but other members will commune using pre-packaged Communion in their pews. We will not have a foot washing but, instead, include a slide show and litany about service. Please submit photos of those doing community service by March 28th. The service will conclude with a stripping of the altar. We do not suspect that it will be needed, but the fellowship hall will be arranged for overflow. Following distancing guidelines, 120 people may be seated in the sanctuary.

Good Friday: From 12-6 pm, Stations of the Cross will be available in the centennial hall. People can come alone and visit each station, commemorating a moment of Jesus' final hours before the crucifixion. Pastor Jeanette will be available to pray with those who desire to do so. This could be a good "low tech," socially distanced option for those who desire this. The service will be held at 6 pm. This will be a traditional Good Friday worship service from the ELW.

Easter Sunday: Easter Sunday services will be held at 7 am and 9 am on April 4th. Though there is no longer a capacity limit in the sanctuary, CDC guidelines still state that individuals should be masked and 6 feet apart. Therefore, our sanctuary still only can hold an estimated 120 people (depending on the configuration of who attends). We are asking for people to sign up to attend worship by March 31st. Though we do not expect to have an abundance of people at the 7 am service, we appreciate sign ups as they will help us plan. We are not certain how many people may attend the 9 am service. We will reserve a space for those who sign up for worship. Beyond that, we will seat people "first come, first serve" until we reach our capacity of 120

people. After that, we will seat 50 people centennial hall. Then, we will ask people to participate in worship via the transmitter (FM 107.9)

Please sign up for worship using the link below or call 507-376-6148:
<https://www.signupgenius.com/go/5080e48acae2ca6fe3-easter>