

3rd Sunday of Epiphany

January 24, 2021

GATHERING AND ANNOUNCEMENTS

The Holy Spirit calls us together as the people of God.

LITANY

L: Jesus is calling you to follow him.

P: We'd really like to but we have too much to do right now. Check back later, OK?

L: Jesus sees your labors and knows your gifts

P: Flattery will not work on us. We have bills to pay and work to do.

L: Jesus is ready for you to come.

P: Look, the stories are nice and all, but they really don't work for us.

L: Have faith, place your trust in Jesus.

P: Well, everyone else seems to let us down. How can we be sure he won't do the same?

L: He will prove his love to you with his life.

P: We didn't ask for that.

L: What will it take for you to trust in him?

P: We don't know. Trust is risky.

L: Then take the risk. Place your lives in his hands. He can handle all your problems.

P: Will he really guide us?

L: Absolutely, through bright days and dark nights, everywhere, all the time.

P: Can we rely on him?

L: Yes. He will not abandon you.

P: Perhaps we can try.

L: Don't just try. Go ahead. Follow Jesus. You won't regret it.

P: Jesus, help our unbelief. Where we are weak, give us strength; where we falter and hold back, gently bring us forward; where we fail, please forgive us. AMEN¹


GATHERING SONG *Jesus Calls Us; o'er the Tumult* (ELW 696)

¹ <https://www.ministrymatters.com/worship/entry/2240/worship-connection-january-24-2021>.
Worship Connection: January 24, 2020. By Nancy Townley.

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
Music: GALILEE, William H. Jude, 1851–1922

1 Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice sounding,
saying, "Christian, follow me":

2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,

leaving all for Jesus' sake.

3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."

4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By your mercy,
Savior, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.

GREETING (ELW p. 120)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY (ELW p. 124)

Let us pray. **Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.**

WORD - God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jonah 3:1-5, 10

A reading from Jonah.

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 62:5-12

God alone is my rock and my salvation. (*Ps. 62:6*)

5For God alone I wait in silence; truly, my hope is in God.

6God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.

7In God is my deliverance and my honor; God is my strong rock and my refuge.

8Put your trust in God always, O people, pour out your hearts before the one who is our refuge.

9Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

10Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.

11God has spoken once, twice have I heard it, that power belongs to God.

12Steadfast love belongs to you, O Lord, for you repay all according to their deeds.

SECOND READING: 1 Corinthians 7:29-31

A reading from 1 Corinthians.

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

GOSPEL ACCLAMATION (ELW p. 124)

Alleluia, alleluia, alleluia, alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia, alleluia, alleluia.

GOSPEL: Mark 1:14-20

The holy gospel according to Mark. **Glory to you, O Lord.**

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON (ELW p. 125)

One of the most beautiful parts of the Bible, in my opinion, is that most of the people who are lifted up as being followers of God are actually pretty terrible at it. They mess up time and time again, but God is still faithful to them. Some are more rough than others, though. Jonah is an example of a guy who is really rough around the edges. But, if I'm honest, Jonah's my guy! I get Jonah. I am Jonah!

If we know anything about the story, most of us know that Jonah was swallowed by a wale, more accurately a very large fish. But, though that part of the story is shocking and makes for great imagery in Children's Bibles, the story itself is so much deeper and richer than that.

As Kristen Johnston Largen writes, "The Lord calls Jonah to speak a prophetic word of judgement to the powerful city of Ninevah, the capital of Assyria. Assyria had been a feared enemy of the people of Israel. In 722 B.C.E. it defeated the northern kingdom of Israel and forced many of its people to leave their homes. So when God called Jonah to deliver his message to the ted Assyrians in Ninevah, Jonah wanted no part of it. He runs away, not because he is afraid to do what he is called to do, but because he knows what might happen. He knew that the Lord is a 'gracious God and merciful, slow to anger.... And ready to relent from punishing'.... In other words, he knew that if he warned the Ninevites to repent, God was likely to forgive them."²

So, to start at the beginning, in Chapter 1 we hear:

Jonah Tries to Run Away from God

1 Now the word of the Lord came to Jonah son of Amittai, saying, **2** "Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me." **3** But Jonah set out to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the Lord.

4 But the Lord hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. **5** Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. **6** The captain came and said to him, "What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish."

7 The sailors^[a] said to one another, "Come, let us cast lots, so that we may know on whose account this calamity has come upon us." So they cast lots, and the lot fell on Jonah. **8** Then they said to him, "Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?" **9** "I am a Hebrew," he replied. "I worship the Lord, the God of heaven, who made the sea and the dry land." **10** Then the men were even more afraid, and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the Lord, because he had told them so.

² Lutheran Study Bible: New Revised Standard Version, Augsburg Fortress Press: Minneapolis, 2009; 1496.

11 Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous. **12** He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you.” **13** Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. **14** Then they cried out to the Lord, “Please, O Lord, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood; for you, O Lord, have done as it pleased you.” **15** So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. **16** Then the men feared the Lord even more, and they offered a sacrifice to the Lord and made vows. **17** [b] But the Lord provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

Then, in chapter 2, Jonah prays a prayer of thanksgiving to Lord, the Lord spoke to the fish, and the fish spews Jonah out on dry land.

So, then, after that whole ordeal, the Lord calls Jonah again, “Get up, go to Ninevah, that great city, and proclaim to it the message that I tell you.” Finally, Jonah stops running. He does what the Lord is calling him to do. He goes into the city, and, as a professor of mine noted, Jonah delivers the worst sermon in the history of sermons. He simply says, “Forty days more, and Ninevah shall be overthrown!”

Now, here comes the crazy and shocking part.... really, Jonah being in the belly of giant fish is the easier to believe part of this story compared to what comes next. After that half-hearted, begrudging and simplistic message, the entire, evil ruthless people of Ninevah repent and change from their ways. It says in Jonah 2:5-9:

“The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

6 When Jonah’s warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. **7** This is the proclamation he issued in Nineveh:

‘By the decree of the king and his nobles:

Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink. **8** But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. **9** Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.’”

How does Jonah react? Is he amazed at God’s power to turn the hearts and minds of people despite his lackadaisical effort? Is he relieved that an entire population will not perish from the earth or stunned by God’s amazing forgiveness?

No. Absolutely not. He is completely ticked off. Furious. Chapter 4 states, “**4** But this was very displeasing to Jonah, and he became angry. **2** He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in

steadfast love, and ready to relent from punishing. **3** And now, O Lord, please take my life from me, for it is better for me to die than to live.”

The Lord tries to reason with Jonah, saying, “Is it right for you to be angry?” But, Jonah will have none of it.

With that, Jonah goes off, outside the city, to pout and watch for what would happen to the city. He makes a booth for himself and sits under the shade.

Here’s where it gets interesting. Jonah 4 states:

“The Lord God appoints a bush,[a] and makes it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. **7** But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. **8** When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, ‘It is better for me to die than to live.’

9 But God said to Jonah, ‘Is it right for you to be angry about the bush?’ And he said, ‘Yes, angry enough to die.’ **10** Then the Lord said, ‘You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. **11** And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?’

The book of Jonah is an interesting one, for many reasons, not the least of which is the reality that the book ends with a question. The details of that question might not be too helpful to us, but the start surely is... “Should I not be concerned about.....”

I think most of us are kind of like Jonah. We know God is gracious and merciful, slow to anger and abounding in steadfast love.... And that’s great news for us. Because with us we want God to be gracious and merciful, slow to anger and abounding in steadfast love. We want to be forgiven and trust in God’s forgiveness.

But for the people who hurt us or we think we have pegged as a certain “type” of person, we don’t want God to show them mercy and forgiveness. Like Jonah, we definitely don’t want God to use us to change their hearts or minds or God to use us as an instrument of blessing. Instead of being joyful and relieved when people change their ways, we often act like Jonah. We pout. We don’t want it to be true.

Are you rejoicing when the people in your life change their ways? Are you even noticing when the people in your life change their ways? Or are you like Jonah, so busy stewing in your own anger and mess, that you can’t celebrate what God has done in the most unlikely and difficult circumstances.

As we watch Jonah pout, it becomes obvious about how foolish he is. He's really just harming himself. He's missing out on celebrating the joy of God's amazing redemptive work in the world. Yes, God is so powerful, God even changed the hearts and minds of the evil Ninevites. If God can change them, God can change anyone.

A lot of us, due to the stress and tensions of this year, have felt wronged, misunderstood and feel pretty angry. In all times in life, like Jonah, we often don't give people a second look or chance. We think we know what they are like, what they will do, and regardless of evidence otherwise, we don't want to believe that God can work change in their lives. Jonah's message to us comes at an especially important time, but Jonah's messed up story is always pretty applicable to us, though we might not want to admit it. Jonah's our guy, because we are Jonah.

The good news for us, we see in this story God talking and working on Jonah's heart and mind. God didn't give up on the Ninevites, and God didn't give up on Jonah either. As we try to live out God's callings in our lives, may we trust that God is never giving up on us.

HYMN OF THE DAY *You Have Come Down to the Lakeshore: Tú has venido a la orilla* (ELW 817)

You Have Come Down to the Lakeshore *Tú has venido a la orilla*



1 Tú has ve - ni - do, a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni, a sa - bios ni, a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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1 You have come down to the lakeshore seeking neither the wise nor the wealthy, but only asking for me to follow.

Refrain

Sweet Lord, you have looked into my eyes; kindly smiling, you've called out my name. On the sand I have abandoned my small boat; now with you, I will seek other seas.

2 You know full well what I have, Lord: neither treasure nor weapons for conquest, just these my fish nets and will for working. *Refrain*

3 You need my hands, my exhaustion, working love for the rest of the weary--
a love that's willing to go on loving. *Refrain*

4 You who have fished other waters; you, the longing of souls that are yearning:
O loving Friend, you have come to call me. *Refrain*

CREED (ELW p. 126)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

Lord, we pray for our schools as they increase in person learning. Guide them and bless them. Keep people safe. Let us pray. **Have mercy, O God.**

Lord, we pray for our nation in this time of transition. Help us to care for each other. Bless and guide the administering of the vaccine. Help us to create a nation that reflects your love and compassion. Let us pray. **Have mercy, O God.**

For those who are sick, distressed, or grieving; for the outcast and all who await relief:

Members: Todd Hallstrom, Ron Almjeld, Linda Towne, Charlene Wachter, Bob Dieter, Mary Kraft, Marilyn Frisch, Julie & Denny Christensen, Dianne Sanderson, Betty Nelson

Members in Nursing Homes: Bobbie Elvin, Gene Wachter, Sandra Marsh

Members in Care Facilities: Joan Doeden, Jean Bender

Family Members & Friends: Lois Gruis, Josh Hansen (Mary Ingenthron's son), Lee Morrison (Terry Morrison's son), Henrietta Lais, Tom Morgan (Sandy Randall's dad), Peggy Konold (Norma Radenbaugh's daughter), Brad Martens (Valerie Veen's son) ; **Our service men and women and Love INC.**

We ask that God shower them with compassion, let us pray. **Have mercy, O God.**

That in the midst of suffering, God's peace and mercy surround them, let us pray. **Have mercy, O God.**

Lord, you have come to the lakeshore, looking neither for wealthy nor wise ones. You only ask me to follow humbly...The words from this lovely hymn paint pictures of hard-working people, going about their daily tasks when they are confronted by Jesus. This same Jesus, who long ago called to those first disciples, calls to us each today. Our "lakeshores" are different. They are the places where we work and where we live. Yet in this song, Jesus is coming for each one of us, just as we are and inviting us to follow him humbly. We have lifted the names of loved ones today in prayerful petition for God's healing love. We have uttered in our hearts names and situations that it would break our hearts to speak. And God hears all our cries and responds in love. This is one of the faithful works of the church; the work of prayer, asking for God's healing mercy and blessings. As we have offered our prayers, let us also offer our lives, trusting in God's love and call to us, responding with confidence. Let us pray, **Have mercy, O God.**³

For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray **Have mercy, O God.**

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.
Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior. **Amen.**

OFFERING AND CGC MOMENT (ELW p. 128)

OFFERING PRAYER (ELW p. 129)

Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.
Amen.

LORD'S PRAYER (ELW p. 134)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING (ELW p. 136)

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

³<https://www.ministrymatters.com/worship/entry/2240/worship-connection-january-24-2021>.
Worship Connection: January 24, 2020. By Nancy Townley.

The God of all grace ✠ bless you now and forever. **Amen.**

SENDING SONG *There's a Wideness in God's Mercy (LORD, REVIVE US) (ELW 588)*

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

1 There's a wideness in God's mercy, like the wideness of the sea;
there's a kindness in God's justice which is more than liberty.

There is no place where earth's sorrows are more felt than up in heav'n.
There is no place where earth's failings have such kindly judgment giv'n.
2 There is welcome for the sinner, and a promised grace made good;
there is mercy with the Savior; there is healing in his blood.
There is grace enough for thousands of new worlds as great as this;
there is room for fresh creations in that upper home of bliss.

3 For the love of God is broader than the measures of our mind;
and the heart of the Eternal is most wonderfully kind.
But we make this love too narrow by false limits of our own;
and we magnify its strictness with a zeal God will not own.

4 'Tis not all we owe to Jesus; it is something more than all:
greater good because of evil, larger mercy through the fall.
Make our love, O God, more faithful; let us take you at your word,
and our lives will be thanksgiving for the goodness of the Lord.

DISMISSAL (ELW p. 137)

Go in peace. Share the good news. **Thanks be to God.**

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