

Ash Wednesday/Sunday Celebration

February 17 & 21, 2021

GATHERING AND ANNOUNCEMENTS

The Holy Spirit calls us together as the people of God.

GREETING (ELW p. 251)

The Lord be with you. **And also with you.**

PRAYER OF THE DAY (ELW p. 251)

Let us pray. **Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

OPENING HYMN – “Eternal Lord of Love, Behold Your Church” (ELW 321)

1 Eternal Lord of love, behold your church walking once more the pilgrim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet here--the goal of all desire.

2 So daily dying to the way of self, so daily living to your way of love, we walk the road, Lord Jesus, that you trod, knowing ourselves baptized into your death: so we are dead and live with you in God.

3 If dead in you, so in you we arise, you the firstborn of all the faithful dead; and as through stony ground the green shoots break, glorious in springtime dress of leaf and flow'r, so into life and glory shall we wake

WORD - God speaks to us in scripture reading, preaching, and song.

FIRST READING: Joel 2:1-2, 12-17

A reading from Joel.

Because of the coming day of the Lord, the prophet Joel calls the people to a community lament. The repentant community declares that God is gracious and asks God to spare the people lest the nations doubt God's power to save.

¹Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—²a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. ¹²Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? ¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. ¹⁷Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 51:1-17

Have mercy on me, O God, according to your steadfast love. (*Ps. 51:1*)

1 Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

2 **Wash me through and through from my wickedness, and cleanse me from my sin.**

3 For I know my offenses, and my sin is ever before me.

4 **Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.**

5 Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

6 **Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

7 Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

8 **Let me hear joy and gladness; that the body you have broken may rejoice.**

9 Hide your face from my sins, and blot out all my wickedness.

10 **Create in me a clean heart, O God, and renew a right spirit within me.**

11 Cast me not away from your presence, and take not your Holy Spirit from me.

12 **Restore to me the joy of your salvation and sustain me with your bountiful Spirit.**

13 Let me teach your ways to offenders, and sinners shall be restored to you.

14 **Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.**

15 O Lord, open my lips, and my mouth shall proclaim your praise.

16 **For you take no delight in sacrifice, or I would give it. You are not pleased with burnt offering.**

17 The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

SECOND READING: 2 Corinthians 5:20b--6:10

A reading from 2 Corinthians.

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

GOSPEL ACCLAMATION (ELW p. 252)

Return to the Lord, your God, who is gracious and merciful, slow to anger, and abounding in steadfast love. (Joel 2:13)

GOSPEL: Matthew 6:1-6, 16-21

The holy gospel according to Matthew. **Glory to you, O Lord.**

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you. ⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. ¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. ¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON (ELW p. 252)

Try as we might, as pastors, when we get to an annual high church holy day to end up giving pretty near the same sermon. Oh, we try to put in some new stories, maybe look at the text from a new angle, but, it can be really easy for Christmas, Transfiguration Sunday, Ascension Sunday, Easter, Pentecost, Reformation Sunday, etc. to sound pretty similar each year. After agonizing with a text for a while, trying to make it fresh and new, I'll be honest, sometimes I think, “Well, an annual reminder isn't so bad, is it....?” “Sometimes you can hear the same text in a different way.... You never know?”

This is often true for Ash Wednesday. I know that many times I find myself preaching about how this day is one of the most countercultural things the church does. And, I think that it is. In a world that has all sorts of products and distractions that help us to deny that we are getting older and will die someday, we intentionally gather to admit that we are mere mortals and will die. We believe that this helps us prioritize and make the most of the time we have. It helps us to live with humility, remembering that we are, in the end, all in the same boat, all on this earth for a short time. We remember that God is God and we are not, and none of our neighbors or family members are God. This helps us to give others grace and remember that our money, talents, status or privilege do not make us into a god. God extends grace and mercy each day to all of us and we should live accordingly.

But, this unprecedented year I'm not sure Ash Wednesday is countercultural. Really, maybe it's a bit redundant. But, as I thought about Ash Wednesday, I realized that maybe more than being redundant, honoring Ash Wednesday gives us a final chance to name what we have experienced this year together. Honoring Ash Wednesday causes us to pause, in the middle of things opening up again and returning to more normalcy.

I've said it before, but if you said pandemic a year ago at this time, this is what I probably would have pictured in my mind:



A fun board game where, unlike most board games, you all have to work together to beat the pandemic, each person having their own unique role in the effort. (Pretty spot on if you ask me.). On a more thoughtful day, I would have thought about people in other countries who have endured Ebola or other such illnesses. Actually dealing with a pandemic, having it affect my daily life, habits and well-being, well that was something that happened to other people in other countries who were less fortunate than me. It wasn't a part of *my* life.

But, COVID 19 affected all of us. We experienced so powerfully that the virus affected people of all cultures, races and ages. Much of our time, this year, has been spent discussing changing and cancelled schedules, new ways of doing old traditions and more. There have been debates about personal freedom vs community responsibility. Underneath all of these things, though, I believe there was the un-named and frightening reality. We were all forced to realize that we aren't as in control of our schedules, incomes, gatherings and health as we might want to believe. We are all mortal. We all live and survive by the grace of God. We may think we know what each day will look like, but none of us really know what is in store for us each day. What we reflect on for Ash Wednesday we have been forced to reflect on nearly daily during the past year.

You might be thinking, "Goodness. We know. We're tired of thinking about this." I know. Me too. But, this year, I think there might be something important about naming what we've been through. We've lived an Ash Wednesday type of year. Daily we've realized our lives are precarious. We've tried to support children and students who have been forced, before their time, to realize that their lives and schedules are precarious. We may not be able to "shake" that realization for some time now, either.

But, just like every Ash Wednesday, we remember, not only our mortality, but also the God who holds us fast. The God who *isn't* mortal. The God who promises us eternal life, and, with that promise, we can face our own mortality with courage and hope, knowing that death isn't the final answer. God held us fast this year, God will hold us today, and God will hold us come what may.

Every Ash Wednesday we gather, and we remember that life is precarious. We remember the people around us are treasured blessings in life. Their lives are precarious, which, for many of us, is far more frightening than remembering our own lives are precarious. We remember that today is the day to say the kind words we have been meaning to say and to start forgiving those we need to forgive. Today is the day to show gratitude for the things people daily do for us, big and small. Today is the day to celebrate the big and small ways people care for us because we don't know what tomorrow will bring for us. We walk around with the same ash cross on our foreheads, young and old, rich and poor, all cultures and races, because we are all dust and to dust we shall return. For all the ways we rank ourselves and others, for all the divisions we create, we are all just dust. We start our the season of Lent together and will hear some of the most powerful passages of our church year. We will be reminded to not put off serving others until tomorrow because the need surrounds us today. We are reminded of the value of giving up our lives for others each day because the world needs our service and time is so precious.

These are the lessons we have learned this Ash Wednesday kind of year. We might not want to remember or hold onto everything from this year, but it will be our loss if we do not hold onto some of the things, hard as they may be. Like every Ash Wednesday, we come together to reflect, "How will what I have realized help me to truly live?" Some of the most grounded, faithful, loving people I know are those who have been through hard times, reflected on them, learned from them, and held onto the life altering lessons they gained from them. For all of us, this should be our goal from this year. When we haven't been able to gather so readily, we have

been reminded that time spent with our loved ones is to be treasured and prioritized. Doing the hard work to make our relationships right, through love, care and forgiveness, in our short time on earth, is one of the few things that truly matters. We've all missed the activities and opportunities, but I'm guessing not as much as the people. We have seen people show great love and courage this year, and we are reminded that our time to show gratitude and appreciation is short- each day we should take the time to say the words we know we should. Yes, we've been divided in this time, but we have also been reminded of how the same, how fragile, how special, how connected *all* of us are- no matter who we are.

We gather every year to celebrate Ash Wednesday because we believe remembering our mortality helps us to live better. I believe that truly remembering the realities of this past year will help our families, our church and our community truly live better. May our all-knowing, immortal God hold us fast as we begin our Lenten journey together.

HYMN OF THE DAY Be Thou My Vision (ELW 793)

1 Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art:
thou my best thought both by day and by night, waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r, raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise, thou mine inheritance, now and always:
thou and thou only, the first in my heart, great God of heaven, my treasure thou art.

4 Light of my soul, after victory won, may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

INVITATION TO LENT (ELW p. 252)

Friends in Christ, today with the whole church we enter the time of remembering Jesus 'passover from death to life, and our life in Christ is renewed. We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended. As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus 'death and resurrection.

CONFESSION OF SIN (ELW p. 252)

Let us confess our sin in the presence of God and of one another.

Most holy and merciful God, **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you. **Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you. **Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you. **Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you. **Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you. **Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you. **Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us. **Hear us, O God, for your mercy is great.**

IMPOSITION OF ASHES (ELW p. 254)

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord. **Amen.**

Remember that you are dust, and to dust you shall return.

You may mark yourself and your family with the ashes you received upon entering the service.

MUSIC

Accomplish in us, O God, the work of your salvation, **that we may show forth your glory in the world.** By the cross and passion of your Son, our Savior, **bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

O God, you call your church to be ministers of reconciliation throughout the world. Inspire your church in its proclamation of the gospel and guide its ministries to build up the body of Christ. Lord, in your mercy, **hear our prayer.**

O God, you created the earth and all its inhabitants and you declared that it is good. Protect mountains and valleys, animals and plants, and direct us to be good stewards of all you have made. Lord, in your mercy, **hear our prayer.**

O God, you desire peace. Direct governments and leaders to work for the well-being of all people and raise up advocates to speak and serve on behalf of the downtrodden. Lord, in your mercy. **hear our prayer.**

O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Grant comfort to all who suffer in body, mind, or spirit: Todd Hallstrom, Ron Almjeld, Linda Towne, Charlene Wachter, Bob Dieter, Mary Kraft, Marilyn Frisch, Julie & Denny Christensen, Dianne Sanderson, Betty Nelson; **Members in Nursing Homes:** Bobbie Elvin, Gene Wachter, Sandra Marsh; **Members in Care Facilities:** Joan Doeden, Jean Bender; **Family Members & Friends:** Maverick Thalberg (Fern Burmeister's great-grandson), Josh Hansen (Mary Ingenthron's son), Lee Morrison (Terry Morrison's son), Henrietta Lais, Tom Morgan (Sandy Randall's dad), Peggy Konold (Norma Radenbaugh's daughter), Brad Martens (Valerie Veen's son), Maverick Thalberg (Fern's Great-grandson) and support caregivers who attend to all in need. Lord, in your mercy, **hear our prayer.**

O God, you are love, and you call us to love one another. Accompany with your grace those journeying toward baptism and call us all to repentance as we prepare to celebrate Christ's death and resurrection. Lord, in your mercy, **hear our prayer.**

O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith. Inspire us by their example to proclaim your steadfast love. Lord, in your mercy, **hear our prayer.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

MEAL - God feeds us with the presence of Jesus Christ.

OFFERING AND CGC MOMENT

OFFERING PRAYER

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING/DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 112)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION (ELW p. 112) - Taste and see that the Lord is good.

COMMUNION (ELW p. 112)

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

PRAYER (ELW p. 254)

Let us pray. Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

SENDING - God blesses us and sends us in mission to the world.

BLESSING (ELW p. 255)

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN – “Softly and Tenderly, Jesus Is Calling” (ELW 608)

1 Softly and tenderly Jesus is calling, calling for you and for me.

See, on the portals he's waiting and watching, watching for you and for me.

Refrain

"Come home, (Come home,) come home! (come home!) You who are weary, come home."
Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

- 2 Why should we tarry when Jesus is pleading, pleading for you and for me?
Why should we linger and heed not his mercies, mercies for you and for me? *Refrain*
- 3 Oh, for the wonderful love he has promised, promised for you and for me!
Though we have sinned, he has mercy and pardon, pardon for you and for me. *Refrain*

DISMISSAL (ELW p. 255)

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. **Thanks be to God.**

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ANNOUNCEMENTS

Office Hours - Monday—Friday 8:00 am – 12:00 pm (noon) —1:00 - 4:30 pm

Gift Cards will only be available in the office during office hours. Please call ahead to see if someone is available to get you cards. Thank You!

Offering Envelopes - Due to a computer glitch, please write your name on your offering envelopes as the numbers that I assigned were lost. Sorry for the inconvenience, but I would like to make sure that I have the right number for your offering. Thank you, Natalie

KFC will be in person and online on Wednesday from 5:15 – 6:00 pm. Please contact Jon for more information. There will be no meals on Wednesdays.

Families are invited to drop off their children on Wednesday afternoons from 1:00 – 4:30 pm for homework assistance. We will follow distancing guidelines, etc.

Due to the safety of all people, the youth team has chosen to not have the silent auction fundraiser and quilt raffle this year. We appreciate all the support from the congregation in the past and look forward to continuing the yearly fundraiser next year. We also hope to hold a rummage sale sometime this summer and will be accepting items for that in the upcoming months. – Youth Team

“Go therefore and make disciples of all nations” (Matthew 28:19a)

Join us this Lenten season for an all-age Bible study written by our own Shetek Lutheran Ministries Amanda Randall. *Dwelling in Discipleship* takes a look at discipleship through transformation, wonder, sight, doubt, revelation, and new life. Each week consists of a Biblical story and questions to dwell on the topic of the week. The study begins at 7:30 pm on February 24, and each week on Wednesday night. Join us on Zoom or by calling in with the phone number.

Topic: Dwelling in Discipleship

Time: Feb 24, 2021 07:30 PM Central Time (US and Canada)

Join Zoom Meeting:

<https://luthersem.zoom.us/j/97187209831?pwd=cXZVWTdwSUpTbmxJNWR2VDIrcXVDdz09>

Meeting ID: 971 8720 9831

Passcode: 371384

Dial by phone

+1 312 626 6799

Meeting ID: 971 8720 9831