

Easter Sunday: Christ Is Risen!

April 7, 2021

PRELUDE MUSIC BY LORI NIENKIRK

EASTER PRESENTATION BY KFC KIDS AND CHURCH MEMBER JON WENDT

GATHERING AND ANNOUNCEMENTS - The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS (ELW p. 116)

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

TRUMPET INTRODUCTION – Jon Wendt & Terry Morrison

GATHERING SONG - “Jesus Christ Is Risen Today” (ELW 365)

1 Jesus Christ is ris'n today, Alleluia! our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia! unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia! our salvation have procured; Alleluia!
now above the sky he's king, Alleluia! where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia! praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

PRAYER OF THE DAY (ELW p. 124)

Let us pray. **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING: Acts 10:34-43

A reading from Acts.

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 118:1-2, 14-24

This is the day that the Lord has made; let us rejoice and be glad in it. (Ps. 118:24)

1 Give thanks to the Lord, for the Lord is good; God's mercy endures forever.

2 **Let Israel now declare, "God's mercy endures forever."**

14 The Lord is my strength and my song, and has become my salvation.

15 **Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the Lord acts valiantly!**

16 The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!"

17 **I shall not die, but live, and declare the works of the Lord.**

18 The Lord indeed punished me sorely, but did not hand me over to death.

19 **Open for me the gates of righteousness; I will enter them and give thanks to the Lord.**

20 "This is the gate of the Lord; here the righteous may enter."

21 **I give thanks to you, for you have answered me and you have become my salvation.**

22 The stone that the builders rejected has become the chief cornerstone.

23 **By the Lord has this been done; it is marvelous in our eyes.**

24 This is the day that the Lord has made; let us rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:1-11

A reading from 1 Corinthians.

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—

though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

SPECIAL MUSIC – “Ho Ho Ho Hosanna“ – Hein Family

GOSPEL ACCLAMATION (ELW p. 124)

Alleluia. **Christ, our paschal lamb, has been sacrificed.* Therefore, let us keep the feast.**

Alleluia. (1 Cor. 5:7, 8)

GOSPEL: Mark 16:1-8

The holy gospel according to Mark. **Glory to you, O Lord.**

The resurrection of Jesus is announced, and the response is one of terror and amazement.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON (ELW p. 125)

One of the interesting realities for me in commuting is that I often have a pretty beautiful drive into church where I see the sun rise over the fields. For Easter, with the Sunrise service, this is not necessarily the case. I find myself getting up pretty early each year before the sun rises to head in, driving in the dark, or I head in the night before to be ready. It's a strange feeling, in some ways, to be getting up and preparing to celebrate that “Jesus is risen” before there is even light.

But, I guess that is how the first Easter was, too. Today's Gospel states, “When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb.” Perhaps this means they were getting up before the sun rose to get ready. Perhaps this means the actual resurrection had already happened before the sun rose. At any case, as Christians we believe that, on the day before Easter, Jesus descended to the dead. In this way, the resurrection was already underway before the sun rose that Easter. Frankly, when we hear the centurion utter at the foot of the cross, “Surely, he was the Son of God,” we start seeing glimpses of the resurrection to come. When we look at Jesus' forgiveness and love for his disciples, the penitent criminal and those crucifying him at a moment of complete pain, scorn and loss, we see the glimpse of a love that can overcome to worst death and hate in this world. Frankly, even as his betrayers plotted to kill him, Jesus kept predicting his upcoming death **AND** resurrection. The light and hope of the resurrection began in the dark... even before the women, those faithful friends of Christ, saw that first ray of light that Easter morning.

We shouldn't be surprised, though. This is how resurrection has always been. An ancient church tradition is to complete an Easter Vigil. The Vigil is, of course, on Saturday and either literally starts in the dark of night and continues until the light of Easter morning, or, as often is the case, the setting of the service starts in darkness and progresses to a setting or ambiance of light, flowers and life. Many times the Easter Vigil takes place in a graveyard, the ultimate place associated with death. In the middle of that stark setting, stories of resurrection and new life from throughout the Bible are told. The first story is creation where God brings life and light out of nothing and darkness. It continues on with the story Noah, where most of the world drowns in the depths and the darkness of the water, but the story ends with a bird holding a branch, people walking on dry land and a rainbow in the sky, all signs of life and light. It continues with the story of Abraham and Isaac, where Abraham enters the darkness of despair when God calls Abraham to sacrifice his son for whom he has longed for so very long. And, the story ends with Isaac literally still being alive as God provides a ram for the sacrifice in the bright light of a day that begins the rest of Isaac's life. Next, the Israelites are found in the darkness of slavery and brought to the light of freedom through the Red Sea. In the Vigil, the words of Sophia, Woman Wisdom from Proverbs 8 are heard, calling people to the light of courage, truth and righteousness. In the reading from Ezekiel, people hear God's promise to breathe life into a valley of dry bones, a promise for God's people in a time of dark hardship and loss. The readings continue with Jonah fleeing from God's command to lead the Ninevites into repentance, being thrown into the belly of a fish, and in that dark, abandoned belly of a fish, calling out to God for another chance, which he, in fact, received. In the words of the Easter Vigil, we hear Isaiah's words that God "has sent him to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners...." He proclaimed that he was calling people from darkness to light. We hear that Shadrach, Meshach, and Abednego did not die in the fiery furnace at the hands King Nebuchadnezzar but, instead, lived even in the middle of that fire- a miracle so great even King Nebuchadnezzar turned from his evil ways of persecuting God's people. These men should have burned alive in a situation of great despair, but, instead, they lived. In this way, the service builds towards the resurrection of Jesus Christ who conquered death and the grave once and for all, but it also shows that God has been bringing new life, light and hope out of darkness, death and despair since the beginning of time.

The resurrection always begins in the darkness. New life always begins in the darkness. In "Learning to Walk in the Dark," Pastor Barbara Brown Taylor notes, "...new life starts in the dark. Whether it is a seed in the ground, a baby in the womb, or Jesus in the tomb, it starts in the dark..."

This surely is an interesting Easter, isn't it? For many of us, this Easter feels more hopeful than last Easter where we were not able to physically gather together as a worshipping community. Things are opening up. Students are back in school. More and more of the quote "normal" markers of our daily life are present. Many of us have been vaccinated and feel a sense of relief that comes with that. Unlike last year, too, there is no snow on the ground and that always helps me to feel the joy of new life, as well.

But, I think if we all took some time to look back over the past year, I think we'd see that there were always glimpses of the resurrection, signs of the hope of new life. Essential workers risking their own safety out of love and service to their communities in all sorts of ways- to provide food, to provide health care and more. Teachers who didn't give up on the calling to which they responded but learned a whole new way of teaching. Families that spent time together at home more frequently. Creativity that abounded, allowing people to connect through windows, on computer screens, through cards and more. Throughout this year, as many of you know, our Sharing Seeds food ministry has grown. When populations were quarantined or ill, school staff and community members mobilized to be sure people received the support they needed. I've shared this before, I know, but in previous years we have distributed about \$10,000 of food per year. Since January 2020, we have distributed over \$60,000 worth of food. Churches and organizations from literally all

over have contributed to help us feed the need. Beyond our own corner of the world, think of all the scientists working at breakneck speed, collaborating instead of competing, working long hours with the hope to provide medical care, resources and vaccines to protect for the world. If you are like me, each and every day right now, I feel a little more “light,” less weighed down by the cares of this time and I feel a little more hopeful. The joy of new life feels palpable this year, and I am grateful. But, as I think a little more deeply, I am also more aware that even when the world felt dark and heavy this year, God’s ability to bring new life in the hardest of circumstances never stopped. The resurrection was always working in the darkness.

Some of you might be wondering, “Why bring this up now? Let the past be the past.” On, some level, I might agree. There are things about 2020-2021, the grudges, the frustrations, the anxiety, that, yes, let’s work on leaving those things behind us. But, I think there is value to stopping and gaining some clarity about our past year. Throughout time, God has always been working for new life in the most impossible of circumstances, and God was working all the same in the hardest moments we experienced. May being mindful of that can help us carry that knowledge with us into the future. Resurrection always starts in the darkness. No matter what hard things come our way- conflicts, illness, financial hardships, global and social issues. May our history as God’s people, our remembrance of the first Easter and our recollections of this past year help our eyes and hearts be more aware of the ways that the resurrection is always stirring in the middle of the darkness. Likewise, though this year may, on a macro level, feel much more hopeful for many of us, so much more “Easterlike” if you will, for some of us, the opposite is true. You are finding yourself surrounded by all these jubilant folks, and you just don’t feel it because there is an empty chair at the table where someone is supposed to be sitting. Or, you are struggling with an illness you didn’t dream you’d have a year ago. Perhaps this past year has wreaked financial havoc on your life and you are not sure how and if you will rebound. Or you are looking at your child, worried they are behind. Or you are looking at your students, worried they are behind. And, the world still feels pretty dark.

Take another look. Resurrection always starts in the darkness. What signs of light are you seeing? What signs of hope are you receiving? What new life is springing forth? How are you sharing that hope with the world? May the hope and joy of the risen Christ fill your hearts and life today and each day.

Barbara Brown Taylor. “Learning to Walk in the Dark.” HarperOne. 2014. Quote from: [Learning to Walk in the Dark Quotes by Barbara Brown Taylor](#)

HYMN OF THE DAY – “The Day of Resurrection!”

1 The day of resurrection! Earth, tell it out abroad, the passover of gladness, the passover of God.
From death to life eternal, from sin's dominion free, our Christ has brought us over with hymns of victory.

2 Let hearts be purged of evil that we may see aright the Lord in rays eternal of resurrection light,
and list'ning to his accents, may hear, so calm and plain, his own "All hail!" and hearing, may raise the glad refrain.

3 Now let the heav'ns be joyful, let earth its song begin, the round world keep high triumph and all that is therein.
Let all things, seen and unseen, their notes of gladness blend; for Christ the Lord has risen, our joy that has no end!

4 All praise to God the Father, all praise to Christ the Son, all praise to God the Spirit, eternal Three in One!
Let all the ransomed number fall down before the throne, and honor, pow'r, and glory ascribe to God alone!

APOSTLES CREED (ELW p. 126)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love. *A brief silence.*

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Hear us, O God. **Your mercy is great.**

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Be with our farmers as they prepare for planting. Hear us, O God. **Your mercy is great.**

Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Hear us, O God. **Your mercy is great.**

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve (*especially*) **Members:** Grace McGaughey, Janice Berger, Sandy Rogers, Todd Hallstrom, Linda Towne, Charlene Wachter, Marilyn Frisch, Julie & Denny Christensen, Dianne Sanderson, Betty Nelson; **Members in Nursing Homes:** Bobbie Elvin, Gene Wachter, Sandra Marsh, Bob Dieter; **Members in Care Facilities:** Joan Doeden, Jean Bender; **Family Members & Friends:** Dan Cross (Agnes Cross's son), Maverick Thalberg (Fern Burmeister's great-grandson), Josh Hansen (Mary Ingenthron's son), Lee Morrison (Terry Morrison's son), Henrietta Lais, Tom Morgan (Sandy Randall's dad), Peggy Konold (Norma Radenbaugh's daughter), Brad Martens (Valerie Veen's son); **Our service men and women and Love INC.** We especially remember families who are still not able to gather safely or those who have lost loved ones who will not be at their tables. We remember families who are struggling economically and for those who feel alone today. Assure them of your promises. Hear us, O God. **Your mercy is great.**

Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God. **Your mercy is great.**

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: "your mercy endures forever!" Hear us, O God. **Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

YOUTH BELL SONGS – "Jesus Christ is Risen Today, Christ Arose"

OFFERING AND CGC ANNOUNCEMENT (ELW p. 128)

OFFERING PRAYER (ELW p. 129)

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING/DIALOGUE (ELW p. 129)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE (ELW p. 130)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p. 130) - Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 134) - Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION (ELW p. 134) - Taste and see that the Lord is good.

COMMUNION (ELW p. 134) - The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

PRAYER AFTER COMMUNION (ELW p. 136)

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING OF COMMUNION (ELW p. 136)

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

BLESSING (ELW p. 136)

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ✠ bless you now and forever. **Amen.**

SENDING SONG – "Jesus Shall Reign" (ELW 434)

1 Jesus shall reign where'er the sun does its successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

2 To him shall endless prayer be made and praises throng to crown his head;
his name like sweet perfume shall rise with ev'ry morning sacrifice.

3 People and realms of ev'ry tongue dwell on his love with sweetest song;
and infant voices shall proclaim their early blessings on his name.

4 Blessings abound where'er he reigns: the pris'ners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.

5 Let ev'ry creature rise and bring peculiar honors to our king;
angels descend with songs again, and earth repeat the loud amen.

DISMISSAL (ELW p. 137)

Go in peace. Share the good news. **Thanks be to God.**

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ANNOUNCEMENTS

Office Hours - Monday—Friday 8:00 am – 12:00 pm (noon) —1:00 - 4:30 pm

Gift Cards will only be available in the office during office hours. Please call ahead to see if someone is available to get you cards. Thank You!



The office will be closed on Monday, April 5 for the Easter Holiday.

Church Directory: I will be working on the church directory this month and if you have moved, changed phone numbers, etc., please let me know asap. I would like to get the new directory out in April. Thank you! Natalie



Blessing of the Seed

Spring is here. It's planting time again. Bring a small amount of your seed to our service on Wednesday, April 7 at 6 pm or Sunday, April 11 at 9 am for a special blessing before planting.

